

The prophets

17 books - 16 authors (Lament by Jer)

Major - Isaiah, Jer, Eze, Daniel

Minor - Hosea, Joel, Amos, Obadiah, Jonah
Micah, Nahum, Habakkuk, Zephaniah,

Haggai, Zechariah, Malachi

Major - big book

Minor - small book

Addressed to

Israel - Amos, Hosea

Nineveh - Jonah, Nahum

Babylon - Daniel

Captives in Babylon: Ezekiel

Edom + Obediah

Judah - Joel, Isaiah, Micah, Jer, Hab,
Zeph, Haggai, Zechar, Malachi

Period of the prophets 800 - 400 B.C.

Central & key event: dest. of Jerusalem 606

Captivity 606 - 536

Pre-exile: Joel? (840-830)

Jonah 790-770

Amos 780-740

Hosea 760-720

Isaiah 745-695

Micah 740-700

Zeph 739-608

Nahum 630-610

warnings of
Leviticus 26: 14-34

during exile Jer 626-586

Hab 606-586

Obad 586

Zeph 606-534

Ezek 592-570

after exile Haggai 520-516

Zech 520-516

Malachi 450-400

Ezra 457-430

Neh 444-432

Isaiah - ⁷⁴⁵⁻⁶⁹⁵ the Messianic prophet

In 12:41 Isaiah "saw the glory of Christ and spoke of him."

Prophecy much about the coming of the Christ + the salvation He would bring to all the nations

Key Verses

1:2 Listen heaven + earth for the Lord speaks
sons I have raised but they revolted
against me

1:3 an ox knows its' owner and a
donkey its master's manger but
Israel does not know

1:4 ... they have abandoned the Lord
despised the holy one of Israel and
have turned away from Him

* 1:18 Come now let us reason together
though your sins are as scarlet,
They shall be as white as snow

1:19-20 if you obey you will eat the
best of the land; if you refuse you
be devoured by the sword.

* 2:2 In the last days the mountain
of the house of the Lord will be
established... above the hills, and
all the nations will stream to it.

* 6:8 Then I heard the voice of the Lord
saying "Whom shall I send and
who will go for us?" then I said
"Here am I, send me."

7:11, 14 Ask a sign for yourself
from the Lord (King Ahaz)... I will not

* Therefore the Lord Himself will give
you a sign: behold a virgin will bear
with child and bear a son, and
she will call his name Immanuel

10:11 Shall I not do to Jerusalem and her images just as I have done to Samaria and her idols.

10:21 a remnant will return .. to the mighty God.

11:1 a shoot will spring from the stem of Jesse

* 12:12 Then you will say in that day behold God is my salvation

42:1 Behold my servant whom I uphold my chosen one .. I have put my spirit upon him; he will bring forth justice to the nations

* 43:25 "I, even I, am the one who wipes out your transgressions for my own sake, and I will not remember your sins.

* 44:6 Thus says the Lord, the King of Israel and his Redeemer: I am the first and the last, and there is no God beside me.

* 49:14-15 But Zion said "The Lord has forsaken me .. He has forgotten me." "can a woman forget her nursing child? Even if she forgot, I will not forget you"

51:12 I, even I, am He who comforts you
who are you that are afraid of man
who dies and the son of man who is
made like grass.

* 52:7 How lovely on the mountains
are the feet of him who brings
good news ... who announces
salvation and says to Zion, "Your
God reigns!"

* 53:4-6 Surely our griefs He
Himself bore ... He was smitten
of God and afflicted
He was pierced through for our
transgressions, He was crushed
for our iniquities ... and by
His stripes we are healed.
all we like sheep have gone
astray, each of us has turned
to his own way; but the Lord
has caused the iniquity of
us all to fall on Him.

* 55:1 To everyone that thirsts, come
to the waters, and you who have no money
come buy wine & milk without money
and without cost.

* 55:6 Seek the Lord while He may be found; call upon Him while He is near. Let the wicked forsake His way ... and return to the Lord, and He will have compassion on him to our God for He will abundantly pardon

55:10-11 For as the rain and snow come down from heaven and do not return ... so shall my word be which goes forth from my mouth; it shall not return to me empty, but will accomplish what I desire.

* 61:1 The spirit of the Lord is upon me because the Lord has anointed me to bring good news to the afflicted; ... to bind up the brokenhearted, to proclaim liberty to the captives

* 65:17 For behold I create new heavens and a new earth and the former things shall not be remembered or come to mind

* 65:24-25 It will come to pass that before they call I will answer, and

While they are speaking I will hear
The wolf and the lamb shall graze
together, and the lion shall eat straw
like the ox ... They do no evil or harm
in all my holy mountain says
the Lord

Isaiah was instrumental in saving
Jerusalem from Assyria

JEREMIAH

Lived 100 yrs after Isaiah

Tried to prevent the Babylonian captivity
but failed

Began prophesying 626 B.C.

Jerusalem partly destroyed 606
further devastated 597

Finally burned 586

Jeremiah lived through these terrible 40 yrs
"the death and agony of the nation."

Key Verses

Ch 1:4-5: Now the word of the Lord came to me
Saying, before I formed you in the womb
I knew you and before you were born
I consecrated you; I have appointed you
a prophet to the nations.

2:13 For my people have committed two evils:
They have forsaken me the fountain of
living waters to hew for themselves
cisterns broken cisterns that hold
no water.

2:27 You say to a tree you are my father
and to a stone you gave me birth... but
in the time of their trouble they will say arise
and save us.

5: 24, 25 They do not say in their heart
let us now fear the Lord our God ...
Your iniquities have turned these
(the fall & spring rain) away, and your
sins have withheld good from you.

5: 28 They do not plead the cause of the
orphan ... they do not defend the
rights of the poor.

5: 31 The prophets prophesy falsely ...
and my people love it so!

8: 20, 22 Harvest is past, summer is
ended and we are not saved.

Is there no balm in Gilead?

Is there no physician there?

9: 1 O that my head were waters
and my eyes a fountain of tears
That I might weep day & night
for the slain of the daughter of my people

9: 8 Their tongue is a deadly arrow
it grieves decent

9: 11 I will make Jerusalem a heap
of ruins a haunt of jackals ^(dog)

10: 5 If you have run with footmen and they
have tired you how can you run with horses

13:1-11 the linen Waistband hid in
a rock at the Euphrates

13: 23 Can the Ethiopian change his
skin or the leopard his spots?

Then also you can do good
who are accustomed to evil.

14:20-21 We know our wickedness O Lord...
do not despise us for thine own Name's sake
... Remember and do not annul your
covenant with us.

15:19 Therefore thus says the Lord
If you return, then I will restore you
Before me you will stand ... You
will become my spokesman

17:5-8 Thus says the Lord, cursed is the
man who trusts in mankind and makes
flesh his strength and whose heart
turns away from the Lord. for he
shall be like a bush in the desert...

Blessed is the man who trusts in
the Lord ... for he will be like a tree
planted by the water that extends
its roots by a stream and will not fear
when the heat comes, but its leaves will
be green ... nor cease to yield fruit.

KJ. The heart is deceitful above all
things and desperately wicked
who can know it

* 17:9,10 The heart is more deceitful than all else and is desperately sick; who can understand it.

I the Lord search the heart, I test the mind

26:1,4-6,8 In the beginning of the reign of Jehoiakim... If you will not listen to me to walk in my law... I will make this city a curse to all nations... when Jeremiah finished these words, the Priests, prophets, and all the people seized him saying "you must die" (but he was rescued by Alikam the son of Shaphan)

* 29:13-14 and you will seek me and find me when you search for me with all your heart. and I will be found by you, declares the Lord.

33:11,15 The word of the Lord came to Jeremiah in prison (Cast them for saying: do not resist Babylon)

In those days... I will cause a righteous branch of David to spring forth, and He will execute justice and righteousness on the earth

39:1-2 ... Jerusalem was captured by
Nebuchadnezzar in the 11th year of
Zedekiah King of Judah (Jerusalem
was under siege for 18 months)

42:2-3 ... pray for us to the Lord for
we are but a few that the Lord may
tell us... the thing we should do

42:11 do not be afraid of the King of
Babylon

42:19 Do not go into Egypt

43:2 Azariah said "you are telling a
lie, the Lord God has not sent you
and the people went to Egypt

44:11-12 therefore thus says the Lord:

behold I will take away the

servant of Judah ... they will all
meet their end in the land of Egypt.

prophesy against ^{Egypt} & Philistia, Moab,

Ammon, Edom, Damascus, Kedar,

Hazor, Elam, Babylon

50:18-19 Thus says the Lord ... I am
going to punish the King of Babylon
and his land ... and I shall bring
Israel back

LAMENTATION - 5 Chap.

- * 1:1-2 How lonely sits the city that was full of people ... she has none to comfort her among all her lovers.
- 1:5 ... for the Lord has caused her grief.
- 1:12 "Is it nothing to all you who pass by? look & see if there is any pain like my pain which the Lord inflicted on the day of His fierce anger.
- 2:7 the Lord has rejected His altar He has abandoned His sanctuary.
- * 2:11 My eyes fail because of tears my spirit is greatly troubled. My heart is pained out on the earth because of the destruction of the daughter of my people.
- 2:20 See o Lord & look ... should we men eat their little ones?
- * 3:20-2 Surely my soul remembers This I recall to my mind therefore I have hope : The Lord's lovingkindnesses indeed never cease, for His compassions never fail. They are new every morning, great is thy faithfulness.
- The Lord is good to those who wait for Him to the person who seeks Him. It is good that we wait for the salvation of the Lord.

3:31-2 For the Lord will not reject forever, for if He cause grief, then He will have compassion according to His abundant lovingkindness.

3:57-58 Then didst draw near when I called on thee; then didst say, "Do not fear!" O Lord thou didst plead my soul's cause; thou hast redeemed my life.

5:21 Restore us to thee, O Lord that we may be restored; renew our days as of old.

Ezekiel

- Author - Ezekiel the priest - and prophet
- Period - from the 5th yr exile (593 B.C.) to the 27th
- Ministered to those in exile and to those left in Jerusalem (before its final destruction 33:21) contemporaneous (Prob. younger than) of Jeremiah
- 2:1 Then He said to me "son of man, stand on your feet that I may speak to you"
- 2:9 Then I looked behold, a hand was extended to me and to a scroll was in it
- 3:1 Then He said to me "Son of man ... eat this scroll and go speak to the house of Israel"
- 3:3 Then I ate it + it was a sweet as honey
- 3:17-19 O son of man I have appointed you a watchman to the house of Israel ... When I say to the wicked "you shall surely die" and you do not warn him ... that he may turn from his way ... that wicked man shall die in his sin but his blood I will require at your hand. Yet if you have warned the wicked and he does not turn from his wickedness, he shall die in his sin but you have delivered yourself

8: Second Vision of God as a man of fire and
metal

carried in the spirit to Jerusalem and
shown all the forms of idol worship

practiced in + around the temple

7:18 Therefore I indeed shall deal in
wrath, my eye will have no pity, nor
shall I spare; and though they cry
in my ears with a loud voice, yet
I shall not listen to them.

13:1 Son of man prophecy against the
prophets of Israel... those who prophecy
from their own inspiration ... They
see falsehood ... Because you have
seen falsehood ... I am against you."

13:17 ... set your face against the
daughters of your people who are
prophesying from their own inspiration
... I am against your magic banks

17: parable + riddle of house of Israel
The great eagle + the vineyard

Another great eagle v.7

17:24 all the trees of the field will know that I
am the Lord. I bring down the high tree, exalt the
low tree, dry up the green tree, and make the
dry tree flourish

* 18:4,20 Behold all souls are mine. The soul
of the father as well as the soul of the
son is mine. The soul that sins, it shall die.
The son will not bear the punishment for
the father's iniquity, nor will the father
bear the punishment for the son's iniquity.

* 18:23 "Do I have pleasure in the death
of the wicked" declares the Lord God,
"rather that he should turn from
his ways and live?"

* 18:32 For I have no pleasure in the
death of anyone who dies" declares
the Lord God. "Therefore repent and live"

34:2,6 Son of man prophecy against the
Shepherds of Israel ... "Woe Shepherds
who have been feeding themselves
and not the flock" ... "my flock
was scattered and was scattered over all
the surface of the earth, and there
was no one to search or seek for them"

34:22 Therefore I will deliver my flock
... Then I will set over them one Shepherd
my servant David and he will feed
them himself and be their Shepherd

1 37:1 The hand of the Lord was upon me
and He brought me by the spirit and
set me down in the middle of the
Valley of dry bones.

37:3 And He said to me "Son of man, can
these bones live?" and I answered
"O Lord God, thou knowest."
and He said "Prophecy over these bones
and say 'O dry bones hear the word
of the Lord' I will cause breath to
enter you that you may come to life."

37:2 So I prophesied and there was
a noise, a rattling; and the bones
came together - and sinews - and
flesh and skin; but there was no
breath in them.... and He said Prophecy
so I prophesied and breath came
into them & they came to life and
stood on their feet, a great army.

37:11 ... "Son of man, these bones are the
whole house of Israel... they say our
bones are dried up and our hope has
perished"

37:12 Behold I will open your graves and
cause you to come up out of your graves..."

Daniel

Daniel means God is judge

- 1:7 Daniel, shadrach, mesach, and abednego - probably teeks
- 1:8 But Daniel purposed in his heart
 - that he would not defile himself with the King's meat or with the wine
- 1:12 Give us pulse + water for 10 days
- 2:1 Nebuchadnezzar's Loyerther dream
 - 2:12 for this cause the King was angry and commanded to destroy all the wise men of Babylon
 - 2:16 Then Daniel went in and desired of the king to give him time that he would show the King the interpretation
 - 2:17 made it known to the 3
 - 18 That they would desire mercy of the God of heaven concerning this secret
 - 2:19 Then was the secret revealed to Daniel in a nite vision. Then Daniel blessed the God of heaven
 - 2:32 Image head of Gold .. silver .. brass .. iron ... iron & clay

2:47 then the King said of a truth your
god is the God of gods and Lord of Kings

2:48 Then the King made Daniel ruler over
the whole province of Babylon

3:1 Nebuchadnezzar made an image of gold
90ft tall & 9 feet wide

3:5 at the time ye hear the sound of the
cornet, flute...., ye fall down and
worship the golden image...and whoso
falleth not down shall the same hour
be cast into a burning fiery furnace

3:12 There are certain Jews (shadrach,
mesach + abednego) that serve not your
god or worship the image you set up

3:17...our God whom we serve is able to
deliver us from the burning fiery
furnace in best if not...we will not
serve your gods or worship the golden
image which you have set up.

3:21 Then these men were tied up...in their
clothes + cast into the midst of the
fiery furnace (which had been heated 7x hotter)

3:25 "...look & see four men loosed and walking in the midst of the fire without harm and the fourth is like a son of god

3:30 Then the King caused Shadrach Meshach and Abednego to prosper in the province of Babylon

4:10 (The Kings dream) I looked and there was a tree in the midst of the earth and its height was great

4:11 its' height reached to the sky and it was visible to the end of the whole earth and it was food for all ... shadra for the beasts... birds of the sky dwelt in its branches

13- Behold a holy one descended from heaven and shouted: Chop down the tree and cut off its branches

15. Yet leave the stump with its roots

16 ... let his mind be changed from that of a man and let a beast's mind be given him for seven years.

17: That all living may know that the most holy is ruler over mankind

4:19: Daniel's interpretation

4:20 all this happened to Nebuchadnezzar
the King

4:29 12 months later he was walking on the
roof of the royal palace in Babylon

4:20 Is not this Babylon the great which
I myself have built ... by the might of
my power and the glory of my Majesty

4:31 While the word was in his mouth
a voice came from heaven "... sovereignty
has been removed from you and you will
be driven away from mankind ... you will
be given grass like cattle..."

4:34 At the end of that period I,
Nebuchadnezzar raised my eyes toward
heaven and my reason returned to
me and I blessed the most High
and praised and honored Him who
lives forever

Ch 5:1 Belshazzar the next Babylonian
King has a feast

5:3 - Golden vessels from the House
of God in Jerusalem used to
drink wine ...

Ch 5:5 Finger writing on the wall

v.8 The wise men cannot interpret

v.10-12 Queen says ... Daniel can

22-28 Daniel's interpretation ... Thy
Kingdom is divided + given to
the Medes + Persians

30-31 - That night Belshazzar killed
+ Darius the Mede becomes King

Ch 6:1-3 Darius appoints Daniel over the
whole realm

4-9 Enemies of Daniel set a trap

11 - Daniel seen praying to God

16. Daniel cast into the den of the lions

18. The King grieves

22. Daniel protected - Angel of God

23. Daniel's enemies cast into the den
of lions

Ch 7: Daniel's Vision - 4 great Beasts
four wicked kingdoms

Ch 8 - Vision of a Ram + a goat

20. Ram is 2 horns - Medes + Persians

21. The goat - Kingdom of Greece

Ch 9: Daniel prays for Jerusalem

24. 70 weeks. Restoration

25 - The coming of the Messiah

Daniel Ch 10

vs 1: In the 3rd year of Cyrus King of Persia - Vision of a man clothed in linen

vs 11: Hand reached out from + raised me up
Speaker of the Kings of Greece + Persia

Chapter 11

Kings of the North + the South

vs 11: Greece + Egypt Shall fight

Alexander the Great + Egypt 300BC

Chapter 12

vs 1: Michael the great Prince shall stand for thy people and deliver them.

vs. 9: Go thy way Daniel for the words are closed up and sealed till the end of time.

Refers to the last days + the coming of Christ